



1585 S. Casino Drive ~ Laughlin, NV 89029  
(702)298-2214 / Fax (702)298-5708

[www.LaughlinChamber.com](http://www.LaughlinChamber.com)

[Facebook.com/Laughlin.Chamber](https://Facebook.com/Laughlin.Chamber)

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April 1, 2019

Dear Business Owner, Manager and Chef's,

We at the Laughlin Chamber of Commerce cordially invite you to participate in the 32<sup>nd</sup> Annual Chef's Food Fest!

The Chef's Food Fest is well known as a leading community experience and has been a sellout each year, for the past thirty-one years! During the evening our guests will enjoy endless courses, fine beverages, and exquisite confections prepared by some of our areas top chefs and mixologists.

The 32<sup>nd</sup> Annual Chef's Food Fest will be taking place, **Thursday, June 6<sup>th</sup> at The Aquarius Casino Resort** in Laughlin, NV and will be themed "*Flavors of the Islands*". Following suit with the "*Flavors of the Desert*" in 2017 & "*Flavors of the Deep South*" in 2018.

This year will also have a secret ingredient! The secret ingredient will be announced at a later date and expected to be used in at least one of your edible presentations. The best use of this ingredient will win the newest trophy category; "Best use of Secret Ingredient"! We will continue with the previous years "Best Booth", "Best Food", "Best Dessert", and "Best drink".

As you may know, this evening also features a live charity auction that benefits the River Fund, Inc. This sensational event is one of the Laughlin Chambers major fundraising events. Each year, the Laughlin Chamber makes a commitment to donate a minimum of \$15,000 to the River Fund, Inc., and in some past years we've been able to donate over \$20,000! The proceeds assist with emergency service referrals, special cases of displaced homeless families, as well as regional disaster relief for the area.

In fact, one of the biggest auction items has always been donated by a chef! Chef Rick Giffen of the Strat Las Vegas has donated his time and expertise for many years – hosting a dinner party, in your home!



*Proceeds to benefit The River Fund, Inc.*



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Last year, this amazing donation was auctioned for over \$1200. Chef DeWayne Rose, of the Edgewater/Colorado Belle properties graciously mirrored the package and auctioned his time and expertise as well. Do you want to donate your time for auction? Let us know!

If you would like to participate in this year's event, Please make sure to fill out the form attached and return (no later than May 8th) – bring to the Chef's Meeting, May 8<sup>th</sup> at the Aquarius Casino Resort, inside Pavilion A on the second floor at 2 PM – OR sign up online!

**Web:** [www.laughlinchamber.com/cff](http://www.laughlinchamber.com/cff)

**Email:** [michelle@laughlinchamber.com](mailto:michelle@laughlinchamber.com)

**Fax:** 702-298-5708

**Mailing to:**  
1585 S. Casino Dr.  
Laughlin, NV 89029.

Individual tickets will also be on sale for \$75 and tables will be \$750. For reservations, please contact Michelle at The Laughlin Chamber of Commerce at 702-298-2214.

We are looking forward to hearing from you!

Sincerely,

*Jackie Mazzeo*

Jackie Mazzeo, Executive Director



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Please fill out the entire form below and include a brief bio (150-200 words) a photograph, and a brief restaurant history (75 words). Once again, we will provide our guests with a take-home, commemorative Chef's Food Fest dining tray! Each time they reuse this one of a kind tray, they will surely think of you and your business. Each tray will hold 3 sponsor business names/logos.

The Chef's Food Fest Program Guide is back! Filled with restaurant information, chef bios, menus & a list of auction items. This is surely an evening you won't want to forget; now you don't have to!

Once we receive your form and information, we will contact you to participate in the annual Chef's Meeting at the Aquarius Casino Resort. In this meeting, we will go over all of the guidelines and event timeline.

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Business URL: \_\_\_\_\_

Description: \_\_\_\_\_

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If you would like to send .PDF file copy of your write-up (available online), please do so to [Michelle@laughlinchamber.com](mailto:Michelle@laughlinchamber.com). Otherwise you can mail information to:

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